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**School of Politics, Philosophy and International Studies**

**Module Handbook**

**2014/15**

**Nietzsche**

Module No: 27351

Level: 6

Semester: 2

Time: Tuesday 12:15-2:00

Venue: Applied Science ELT

Credit Value: 20

Module Leader: Dr. Daniel Came

Pre-requisites: None

Co-requisites: None

Post-requisites: None

Anti-requisites: None

Total Contact: 10 x 2 hour weekly lectures

Assessment: 1 x 2500 word essay (50%)

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Staff contact: Dr. Daniel Came

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(Web) <http://ebridge.hull.ac.uk/>

Office hours : Semester 1: Wednesday 14:00-16.00

Semester 2: Monday 14:00-16.00

**This handbook is available on request in alternative formats from the School Office**

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**PLEASE NOTE: this Module Handbook should be read in conjunction with the *School of Politics, Philosophy and International Studies (***hereafter ***PPIS) Assessment Guide* (**or ***Green Book*), the relevant *University Programme Regulations* and the *PPIS Student Handbook* (**or ***Blue Book*).**

The *PPIS Assessment Guide* (or *Green Book*) can be downloaded from the School eBridge site. All PPIS students will be given paper copies and alternative formats can be requested from the School Office.

For *University Programme Regulations* see:

<http://www2.hull.ac.uk/administration/policyregister/qualityhandbook/sectionb.aspx>

The *PPIS* *Student Handbook* (or *Blue Book*) is available from the School eBridge site. Alternative format copies can be requested from the School Office. The *University Student Handbook*, containing broadly similar but non-PPIS-specific information, is available online at <http://www2.hull.ac.uk/student/studenthandbook.aspx>

**It is your responsibility to ensure that you are fully acquainted with all of the requirements set out in this handbook and in the associated documentation.**

**PLEASE NOTE:** The School of PPIS operate a policy of continuous quality enhancement, reflecting on the previous year’s practice and specific feedback such as that gained through the Staff-Student Committee. This is intended to ensure that the School provides the highest quality student experience possible. The School is, on occasion, also required to amend its policies to ensure that they are fully compliant with University regulations and Faculty guidance. Students are advised to ensure that they consult that the Handbooks and Regulations they consult are the up-to-date versions.

**1. GENERAL OUTLINE AND AIMS OF THE MODULE**

#### This module introduces students to the writings of the nineteenth-century German philosopher Friedrich Nietzsche (1844-1900). We shall consider and evaluate (i) Nietzsche’s critique of Christian morality and its secular derivatives (Kantian ethics, utilitarianism, etc.) and (ii) his putatively life-enhancing alternative ethical system. Contrary to the naturalistic reading of Nietzsche favoured by most scholars, particular emphasis will be placed on the practical-existential orientation of Nietzsche’s philosophical reflection. All the major themes of Nietzsche’s philosophy will be considered: art and tragedy, nihilism and the death of God, his method of “genealogy”, master and slave moralities, guilt, truth, self-creation, human greatness, the “higher” individual, and the affirmation of life. No prior acquaintance with Nietzsche’s writings will be presupposed.

**2. LEARNING OUTCOMES**

By the end of the module students should be able to:

1. Expound and critically evaluate philosophical arguments and theories central to Nietzsche’s philosophy.
2. Engage with the relevant secondary literature in a written form commensurate with level 5 standards.
3. Demonstrate knowledge and understanding of central philosophical problems concerning, for example, the value of existence, morality, human experience, suffering, reason and truth.

**3. METHOD OF TEACHING**

Teaching will be by way of weekly lectures and seminars which will be led by Dr. D. Came.

**Attendance at all lectures and seminars is compulsory unless otherwise advised and will be monitored accordingly. Students are also required to attend punctually.** Failure to attend classes as required may have implications for a student’s progression. Further details regarding the relevant University regulations can be found at <http://www2.hull.ac.uk/administration/leap/quality_standards/quality%20handbook/section%20k.aspx> and in the *PPIS Student Handbook* (or *Blue Book*).

Students can inform the School Office of reasons for absence at [ppis-absences@hull.ac.uk](mailto:ppis-absences@hull.ac.uk) Be advised that relevant documentary evidence, e.g. a letter from your GP, might be required in appropriate circumstances in support of any reasons given.

**4. ESSAY TITLES**

Essay 1

Choose ONE of the following titles:

1. What does Nietzsche mean by saying that it is only as an aesthetic phenomenon that 'existence and the world are eternally justified'? Is he right?
2. Are all human actions motivated by the desire for power? Does Nietzsche think that they are?
3. How plausible is Nietzsche’s account of the origins of traditional morality?
4. How could a genealogical account of the history of traditional morality provide a critique of that morality?

Essay 2

Choose ONE of the following titles:

1. ‘The one thing needful: to give “style” to one’s character’. Explain and evaluate.
2. ‘Nietzsche’s main target is not truth but the value of truth’. Discuss.
3. What would it be like to live a life ‘beyond good and evil’?
4. Critically discuss Nietzsche’s views on the nature of the will.

**5. ESSAY DEADLINES**

12.00pm (noon) Monday 11th May 2015

**6**. **SEMINAR PRESENTATIONS**

Each student must make one un-assessed seminar presentation. Presentation topics will correspond to the topic of the preceding lecture and will be allocated during the first seminar session. Each seminar presentation should be a minimum of 15 minutes long. Students may use PowerPoint, handouts, or neither. Presentation topics and dates can be changed only with the explicit agreement of Dr D. Came. In such circumstances the student is responsible for finding another student willing to switch with them.

**7. LECTURE TOPICS AND PREPARATORY READING**

**Lecture 1: Introduction, Nietzsche’s Philosophical Concerns**

Seminar reading:

Schopenhauer, A., The World as Will and Representation, Vol. 2, ‘On the Vanity and Suffering of Life’ (on *ebridge*).

**Lecture 2: Nihilism and the Death of God**

Seminar reading:

The Gay Science, sections 125 & 343; The Will to Power, Book 1 (on *ebridge*).

**Lecture 3: Art**

Seminar reading:

The Birth of Tragedy, Preface (‘Attempt at a Self-Criticism’); sections 1-8 (on *ebridge*).

**Lecture 4: Genealogy and the Will to Power**

Seminar reading:

Genealogy of Morality*,* Preface; Second Essay, sections 12-13; Third Essay, section 7 (on *ebridge*).

**Lecture 5: Master Morality and Slave Morality**

Seminar reading:

Genealogy of Morality, First Essay (on *ebridge*).

READING WEEK (week commencing Monday 11th November)

**Lecture 6: Guilt and Bad Conscience**

Seminar Reading:

Genealogy of Morality, Second Essay (on *ebridge*).

**Lecture 7: Truth and the Ascetic Ideal**

Seminar Reading:

Genealogy of Morality, Third Essay; The Gay Science, section 344. (on *ebridge*).

**Lecture 8: Freedom and Responsibility**

Seminar Reading:

Beyond Good and Evil*,* sections 19 & 21 (on *ebridge*).

**Lecture 9: Self-creation**

Seminar Reading:

The Gay Science, sections 107, 290 (on *ebridge*).

**Lecture 10: The Affirmation of Life**

Seminar Reading:

The Gay Science, section 341, The Will to Power, section 1041 (on *ebridge*).

**8. Reading List**

**Main texts**

The Birth of Tragedy***,*** trans. Walter Kaufmann (Vintage, 1978)

The Gay Science, ed. Bernard Williams (Cambridge University Press, 2001)

On the Genealogy of Morality: A Polemic, ed. Clark and Swensen (Hackett, 1988)

**NB. Students are asked to purchase their own copies of the ABOVE EDITIONS.**

### Other texts by Nietzsche

Untimely Meditations, ed. Breazeale (Cambridge University Press, 1997)

Beyond Good and Evil: Prelude to a Philosophy of the Future ed. Horstmann (Cambridge University Press, 2002)

Daybreak: Thoughts on the Prejudices of Morality ed. Clark & Leiter (Cambridge University Press, 1997)

The Anti-Christ, Twilight of the Idols Ecce Homo ed. Ridley (Cambridge University Press, 2005)

Human, All Too Human ed. Hollingdale (Cambridge University Press, 1996)

Nietzsche contra Wagner, trans. by Kaufmann, The Portable Nietzsche, (Viking, 1954; Chatto & Windus, 1971; Penguin, 1976)

Thus Spoke Zarathustra, trans. by Hollingdale, (Penguin, 1969)

The Will to Power, trans. by Kaufmann and Hollingdale (Vintage, 1968)

All of the above texts have been placed on ‘Short Loan’ in the Brynmor Jones Library.

**Further reading (by topic)**

1. Pessimism

Nietzsche, F., The Birth of Tragedy, *passim*

Nietzsche, F., Human, All Too Human Preface § 1

Nietzsche, F., The Gay Science, §§ 357, 370

Nietzsche, F., Beyond Good and Evil §§ 56, 260

Nietzsche, F., On the Genealogy of Morality, Preface § 5, Second Essay § 24

Nietzsche, F., Twilight of the Idols, ‘The Problem of Socrates’ § 2

Nietzsche, F., The Will to Power, §§ 9-11, 26, 31-34, 37, 38, 258, 850-853

Came, D., ‘Nietzsche’s Attempt at a Self-Criticism: Art and Morality in The Birth of Tragedy’, in Nietzsche-Studien, 33 (2004). Available online: <http://hull.academia.edu/DanielCame/Papers>

Came, D.,’The Themes of Affirmation and Illusion in The Birth of Tragedy and Beyond’, in Gemes and Richardson (eds.), The Oxford Handbook of Nietzsche, (Oxford University Press, 2013). Available online: <http://hull.academia.edu/DanielCame/Papers>

Janaway, C., ‘Schopenhauer’s Pessimism’, in Janaway (ed.), The Cambridge Companion to Schopenhauer (Cambridge University Press, 1999); also in Anthony O’Hear (ed.), German Philosophy since Kant (Royal Institute of Philosophy Supplement 44, Cambridge, 1999)

Nagel, T., ‘The Absurd’, in Mortal Questions(Cambridge University Press, 1995)

Reginster, B., The Affirmation of Life (Harvard University Press, 2007), chapter 1.

Schopenhauer, A., The World as Will and Representation, Vol. 1, Book 4, pp. 269-412; Vol. 2, ‘On the Vanity and Suffering of Life’.

Soll, I., ‘Pessimism and the Tragic Age of the Greeks’, in Solomon & Higgins, (eds.) Reading Nietzsche, (Oxford University Press, 1988).

Soll, I., ‘Schopenhauer, Nietzsche, and the Redemption of Life through Art’, in Janaway (ed.). Willing and Nothingness: Schopenhauer as Nietzsche’s Educator(Cambridge University Press, 1996).

1. Nihilism and the Death of God

Nietzsche, F., The Gay Science, §§ 125, 343

Nietzsche, F., The Will to Power, Book 1

Gemes, K., ‘Nihilism and the Affirmation of Life: A Review of and Dialogue with Bernard Reginster’ European Journal of Philosophy 16: 2 (2008). Available online: <http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0378.2008.00314.x/pdf>

Kaufmann, W., Nietzsche: Philosopher, Psychologist, Antichrist, (Princeton University Press, 1974), chapter 3.

Leiter, B., ‘The Truth is Terrible’, in Came, D. (ed.), Nietzsche on Morality and the Affirmation of Life, (Oxford University Press, forthcoming). Available online: <http://ssrn.com/abstract=2099162>

Nagel, T., ‘The Absurd’, in Mortal Questions(Cambridge University Press, 1995)

Reginster, B., The Affirmation of Life (Harvard University Press, 2007), chapters 1, 2, 4

1. Art

Nietzsche, F., The Birth of Tragedy, trans. by Kaufmann (Vintage, 1967)

Nietzsche, F., Nietzsche contra Wagner, trans. by W. Kaufmann, The Portable Nietzsche, (Viking, 1954; Chatto & Windus 1971; Penguin 1976)

Nietzsche, F., Twilight of the Idols, ‘What I Owe to the Ancients’, ‘Expeditions of an Untimely Man’

Nietzsche, F., The Will to Power, trans. by Kaufmann and Hollingdale (Vintage, 1968), sections 794-853

Came, D., ‘The Aesthetic Justification of Existence’, in Ansell-Pearson (ed.), The Blackwell Companion to Nietzsche, (Blackwell, 2005). Available online:

<http://onlinelibrary.wiley.com/doi/10.1002/9780470751374.ch3/pdf>

<http://hull.academia.edu/DanielCame/Papers>

Came, D., ‘Nietzsche’s Attempt at a Self-Criticism: Art and Morality in The Birth of Tragedy’, in Nietzsche-Studien, 33 (2004). Available online: <http://hull.academia.edu/DanielCame/Papers>

Came, D., ‘Nietzsche on the Aesthetics of Character and Virtue’, Came, D., (ed.) Nietzsche on Art and Life (Oxford University Press, 2014). Available online: <http://hull.academia.edu/DanielCame/Papers>

Came, D., ‘Disinterestedness and Objectivity’, European Journal of Philosophy, 16: 3 (2008). Available online:

<http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0378.2008.00334.x/full>

<http://hull.academia.edu/DanielCame/Papers>

Came, D., ‘The Themes of Affirmation and Illusion in The Birth of Tragedy and Beyond’, in Gemes and Richardson (eds.),The Oxford Handbook of Nietzsche (Oxford University Press, 2013). Available online: <http://hull.academia.edu/DanielCame/Papers>

Leiter, B., ‘The Truth is Terrible’, in Came, D. (ed.), Nietzsche on Morality and the Affirmation of Life, (Oxford University Press, forthcoming). Available online: <http://ssrn.com/abstract=2099162>

Price, A., ‘Nietzsche and the Paradox of Tragedy’, in British Journal of Aesthetics 38: 4 (1998)

Ridley, A., Nietzsche on Art (Routledge, 2007), passim

Schacht, R., ‘Making Life Worthwhile: Art in The Birth of Tragedy’, in Richardson & Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

Staten, H., Nietzsche’s Voice, (Cornell University Press, 1990), Appendix

Young, J., Nietzsche’s Philosophy of Art, (Cambridge University Press, 1998), passim

1. Genealogy

Nietzsche, F., The Gay Science, § 345

Nietzsche, F., On the Genealogy of Morality, passim, but especially Preface, Second Essay §§ 12 & 13

Nietzsche, F., Beyond Good and Evil, ‘Of the Natural History of Morals’

Nietzsche, F., The Will to Power, § 254

Foucault, M., ‘Nietzsche, Genealogy, History’ in Richardson and Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001). Also in Rabinow, P., (ed.) The Foucault Reader (Pantheon Books, 1984)

Geuss, R., ‘Nietzsche and Genealogy’ in Richardson and Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001). Also in European Journal of Philosophy 2 (1994). Available online:

<http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0378.1994.tb00015.x/pdf>

Janaway, C., Beyond Selflessness: Reading Nietzsche’s ‘Genealogy’(Oxford University Press, 2007), chapter 3. Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-3>

Leiter B., Nietzsche on Morality, (Routledge, 2002) chapters 5, 6, 7, 8

MacIntyre, A., Three Rival Versions of Moral Enquiry: Encyclopedia, Genealogy, and Tradition (University of Notre Dame Press, 1990), chapter 2. Also in Schacht., (ed.) Nietzsche, Genealogy, Morality: Essays on Nietzsche’s ‘On the Genealogy of Moral’ (California University Press, 1994)

May, S., Nietzszche’s Ethics and his War on ‘Morality’ (Oxford University Press, 2002)

Owen, D., ‘Nietzsche, Reevaluation and the Turn to Genealogy’ European Journal of Philosophy 11: 3 (2002). Available online: <http://onlinelibrary.wiley.com/doi/10.1111/1468-0378.00186/pdf>

Williams B., Truth and Truthfulness (Princeton University Press, 2002), ‘Introduction’ & chapter 1

1. The Will to Power

Nietzsche, F., Beyond Good and Evil §§ 36, 187

Nietzsche, F., Daybreak §§ 65, 113

Nietzsche, F., On the Genealogy of Morality: A Polemic, passim, but especially Second Essay § 12, Third Essay § 7

Nietzsche, F., The Anti-Christ § 6

Nietzsche, F., The Will to Power §§ 55, 134, 254, 258, 400, 675, 688, 897, 1067

Clark, M., ‘Nietzsche’s Doctrines of the Will to Power’, in Richardson and Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

Janaway, C., Beyond Selflessness: Reading Nietzsche’s ‘Genealogy’(Oxford University Press, 2007), chapter 9. Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-9>

Leiter, B., Nietzsche on Morality (Routledge, 2002), pp.138-144

May, S., Nietzsche’s Ethics and his War on ‘Morality’ (Oxford University Press, 2002), chapter 2

Reginster, B., ‘The Will to Power and the Ethics of Creativity’ in Leiter, B., and Sinhababu, N., (eds.) Nietzsche and Morality (Oxford University Press, 2007)

Soll, I., ‘Nietzsche on Cruelty, Asceticism and the Failure of Hedonism’, in Schacht (ed.) Nietzsche, Genealogy, Morality: Essays on Nietzsche’s ‘On the Genealogy of Morals’ (California University Press, 1994)

Richardson J., ‘Nietzsche’s Power Ontology’, in Richardson and Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

1. Master Morality and Slave Morality

Nietzsche, F., On the Genealogy of Morality: A Polemic, First Essay

Nietzsche, F, Beyond Good and Evil, ‘On the Natural History of Morality’

Bergmann, F., ‘Nietzsche’s Critique of Morality’, in Solomon & Higgins (eds.) Reading Nietzsche (Oxford University Press, 1988)

Bittner, R., ‘Ressentiment’, in Schacht (ed.) Nietzsche, Genealogy Morality: Essays on Nietzsche’s ‘On the Genealogy of Morals’ (California University Press University Press, 1994)

Geuss, R., ‘Nietzsche and Morality’, in European Journal of Philosophy 5 (1997). Available online:

<http://onlinelibrary.wiley.com/doi/10.1111/1468-0378.00024/pdf>

Janaway, C., Beyond Selflessness: Reading Nietzsche’s ‘Genealogy’(Oxford University Press, 2007), chapters 4, 5, 6. Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-4>

<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-5>

<http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-6>

Leiter, B., Nietzsche on Morality (Routledge, 2002), chapter 6

May, S., Nietzsche’s Ethics and his War on ‘Morality’ (Oxford University Press, 2002), chapter 3

Migotti, M.,‘Slave Morality, Socrates, and the Bushmen: A Reading of the First

Essay of On the Genealogy of Morality’, Philosophy and Phenomenological Research 58

Mulhall, S., Philosophical Myths of the Fall (Princeton University Press, 2006), chapter 1

Staten, H., Nietzsche’s Voice (Cornell University Press, 1990), chapter 2

1. Guilt and Bad Conscience

Nietzsche, F., On the Genealogy of Morality: A Polemic, Second Essay

Janaway, C., Beyond Selflessness: Reading Nietzsche’s Genealogy, (Oxford University Press, 2007), chapter 8. Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-8>

Leiter, B., Nietzsche on Morality, (Routledge, 2002), chapter 7

May, S., Nietzsche’s Ethics and his War on ‘Morality’ (Oxford University Press, 2002), chapter 4

Mulhall, S., Philosophical Myths of the Fall (Princeton University Press, 2006), chapter 1.

Risse, M., ‘The Second Treatise in On The Genealogy of Morality: Nietzsche on the Origin of the Bad Conscience’, in European Journal of Philosophy9(2001). Available online:

<http://onlinelibrary.wiley.com/doi/10.1111/1468-0378.00130/pdf>

Williams, B., ‘Unbearable Suffering’, The Sense of the Past: Essays in the History of Philosophy(Princeton University Press, 2007)

1. Truth and the Ascetic Ideal

Nietzsche, F., Beyond Good and Evil, especially parts 1-4

Nietzsche, F., On the Genealogy of Morality: A Polemic, Third Essay

Nietzsche, F., The Gay Science, §§ 121, 162, 260, 265, 343, 344, 345, 372- 374

Nietzsche, F., Human, All Too Human, Preface

Clark, M., Nietzsche on Truth and Philosophy (Cambridge University Press), especially chapter 8

Janaway, C., Beyond Selflessness: Reading Nietzsche’s ‘Genealogy’(Oxford University Press, 2007) chapters 12 & 13. Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-12> <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199279692.001.0001/acprof-9780199279692-chapter-13>

Gemes, K., ‘Nietzsche’s Critique of Truth’ in Richardson & Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001). Also available online at: <http://www.bbk.ac.uk/philosophy/our-staff/academics/gemes-work/NietzschesCritiqueFullText.pdf>

Gemes, K., ‘Strangers to Ourselves: Nietzsche on The Will to Truth, The Scientific Spirit, Free Will, and Genuine Selfhood’, in Von Tevenar (ed.), Nietzsche and Ethics (Peter Lang, 2007). Also available online at:

<http://www.bbk.ac.uk/philosophy/our-staff/academics/StrangersasinAcamporaVolume.pdf>

Leiter B., ‘Perspectivism in the Genealogy of Morals’ in Schacht (ed.) Nietzsche, Genealogy, Morality: Essays on Nietzsche’s ‘On the Genealogy of Morals’ (California University Press, 1994)

May, S., Nietzsche’s Ethics and his War on ‘Morality’ (Oxford University Press, 2002), chapters 7, 8, 9, 10

1. Freedom and Responsibility

Nietzsche, F., Beyond Good and Evil, sections 17, 19, 21.

Nietzsche, F., Daybreak, section 124.

Nietzsche, F., Twilight of the Idols, ‘The Four Great Errors’

Gemes, K., ‘Nietzche on Freewill, Autonomy, and the Sovereign Individual’ in Proceedings of the Aristotelian Society, Vol. 80 (2006). Available online:

<http://www.jstor.org/discover/10.2307/4107046?uid=3738032&uid=2129&uid=2134&uid=2&uid=70&uid=4&sid=21102636685571>Gemes, K. and May, S., (eds.), Nietzsche on Freedom and Autonomy, (Oxford University Press, 2009). Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199231560.001.0001/acprof-9780199231560?rskey=hBIEfp&result=12&q=nietzsche>

Janaway, C., ‘Nietzsche on Freewill’ in Proceedings of the Aristotelian Society, Supp.

2006

Leiter, B., ‘The Paradox of Fatalism and Self-Creation in Nietzsche’ in Richardson & Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

Leiter, B., ‘Nietzsche’s Theory of the Will’, in Gemes and May, (eds.), Nietzsche on Freedom and Autonomy, (Oxford University Press, 2009). Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199231560.001.0001/acprof-9780199231560-chapter-6>

Leiter, B., Nietzsche on Morality, (Routledge, 2002), chapter 3.

Nehamas, A., ‘How One Becomes What One Is’ in Richardson and Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

Poellner, P., ‘Nietzschean Freedom’, in Gemes and May, (eds.), Nietzsche on Freedom and Autonomy, (Oxford University Press, 2009). Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199231560.001.0001/acprof-9780199231560-chapter-8>

Richardson, J., ‘Nietzsche’s Freedoms’, in Gemes and May, (eds.), Nietzsche on Freedom and Autonomy, (Oxford University Press, 2009). Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199231560.001.0001/acprof-9780199231560-chapter-7>

Strawson, G., ‘The Impossibility of Moral Responsibility’, in Philosophical Studies, 75: 1 (1994).

Available online: <https://philosophy.as.uky.edu/sites/default/files/The%20Impossibility%20of%20Moral%20Responsibility%20-%20Galen%20Strawson.pdf>

1. Self-Creation

Nietzsche, F., ‘Schopenhauer as Educator’, in Untimely Meditations, (Cambridge University Press, 1997)

Nietzsche, F., The Gay Science, especially Preface, §§, 78, 107, 270, 276, 299, 335

Came, D., ‘Nietzsche on the Aesthetics of Character and Virtue’, Came, D., (ed.) Nietzsche on Art and Life (Oxford University Press, 2014). Available online: <http://hull.academia.edu/DanielCame/Papers>

Came, D., ‘The Themes of Affirmation and Illusion in The Birth of Tragedy and Beyond’, in Gemes and Richardson (eds.),The Oxford Handbook of Nietzsche (Oxford University Press, 2013). Available online: <http://hull.academia.edu/DanielCame/Papers>

Conant, J., ‘Nietzsche’s Perfectionism: A Reading of Schopenhauer as Educator’ in

Schacht (ed.) Nietzsche’s Postmoralism: Essays on Nietzsche’s Prelude to Philosophy’s Future (Cambridge University Press, 2001)

Gemes, K., ‘Nietzche on Freewill, Autonomy, and the Sovereign Individual’ in Proceedings of the Aristotelian Society, Vol. 80 (2006). Available online:

<http://www.jstor.org/discover/10.2307/4107046?uid=3738032&uid=2129&uid=2134&uid=2&uid=70&uid=4&sid=21102636685571>

Hurka, T., ‘Nietzsche: Perfectionist’ in Leiter, and Sinhababu, (eds.) Nietzsche and Morality (Oxford University Press, 2007)

Janaway, C., ‘Nietzsche on Freewill’ in Proceedings of the Aristotelian Society, Supp.

2006

Janaway, C., ‘Nietzsche on Morality, Drives, and Human Greatness’, in Janaway & Robertson (eds.), Nietzsche, Naturalism, and Normativity (Oxford University Press, 2012). Available online: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199583676.001.0001/acprof-9780199583676-chapter-8>

Leiter, B., ‘The Paradox of Fatalism and Self-Creation in Nietzsche’ in Richardson & Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

May, S., Nietzsche’s Ethics and his War on ‘Morality’ (Oxford University Press, 2002), chapter 6

Nehamas, A., ‘How One Becomes What One Is’ in Richardson and Leiter (eds.) Oxford Readings in Philosophy: Nietzsche (Oxford University Press, 2001)

1. The Affirmation of Life

Nietzsche, F., The Birth of Tragedy, ‘The Attempt at a Self-Criticism’, §§ 5, 24

Nietzsche, F., The Gay Science §§ 276, 285, 341, 343, 370

Nietzsche, F., Thus Spoke Zarathustra, ‘Drunken Song’

Nietzsche, F., Beyond Good and Evil, § 56

Nietzsche, F., On the Genealogy of Morality: A Polemic, First Essay, §§ 11, 12

Nietzsche, F., The Will to Power, § 853, 1019, 1050

Came, D., ‘The Aesthetic Justification of Existence’, in Ansell-Pearson (ed.), The Blackwell Companion to Nietzsche, (Blackwell, 2005). Available online: <http://hull.academia.edu/DanielCame/Papers>

Came, D., ‘The Themes of Affirmation and Illusion in The Birth of Tragedy and Beyond’, in Gemes and Richardson (eds.),The Oxford Handbook of Nietzsche (Oxford University Press, 2013). Available online: <http://hull.academia.edu/DanielCame/Papers>

Gemes, K., ‘Nihilism and the Affirmation of Life: A Review of and Dialogue with Bernard Reginster’ European Journal of Philosophy 16: 2 (2008). Available online: <http://onlinelibrary.wiley.com/doi/10.1111/j.1468-0378.2008.00314.x/pdf>

Leiter, B., ‘The Truth is Terrible’, in Came, D. (ed.), Nietzsche on Morality and the Affirmation of Life, (Oxford University Press, forthcoming). Available online: <http://ssrn.com/abstract=2099162>

Reginster B., The Affirmation of Life (Harvard University Press, 2007), passim

Soll, I., ‘Pessimism and the Tragic Age of the Greeks’, in Solomon & Higgins, (eds.) Reading Nietzsche (Oxford University Press, 1988)

Williams, B., ‘Introduction’ to The Gay Science (Cambridge University Press, 1997)

**Internet Resources**

Electronic versions of Nietzsche’s texts can be found here:<http://nietzsche.holtof.com/>

*Stanford Encyclopedia of Philosophy* entry on ‘Nietzsche’: <http://plato.stanford.edu/entries/nietzsche/>

*Stanford Encyclopedia of Philosophy* entry on ‘Nietzsche’s Moral and Political Philosophy’: <http://plato.stanford.edu/entries/nietzsche-moral-political/>

Daniel Came podcast on Nietzsche: <http://www.minerva-podcast.com/post/45698109021/episode-9-nietzsche-5131-this-episode>

Brian Leiter podcast on Nietzsche Myths: <http://philosophybites.com/2009/09/brian-leiter-on-nietzsche-myths.html>

**9. YOUR RIGHT OF APPEAL**

You have the right to appeal against decisions taken regarding your academic progress, including the award of a qualification. You may not, however, appeal against academic judgement. For further information see:

<http://www2.hull.ac.uk/student/studenthandbook/academic/academicappeals.aspx> .

Impartial advice on appeals is available from the Students’ Union Advice Centre (details available at <http://www2.hull.ac.uk/student/studenthandbook/support/advicecentre.aspx> ) or from the Senior Tutor responsible for students within the School of Politics, Philosophy and International Studies, Mrs Christine Murphy, who can be contacted on [C.Murphy@hull.ac.uk](mailto:C.Murphy@hull.ac.uk).

**10. MODULE EVALUATION QUESTIONNAIRES**

At the end of each module students have the opportunity to fill in a Module Evaluation Questionnaire, through which they feedback on the respective module. This provides staff with valuable information to consider when reviewing their modules. Below you will find a summary of the feedback received for this module last year, accompanied by the module coordinator’s response.

An MEQ report for this module, drawn from feedback from the last academic session in which this module was taught, is being processed and will be added to this Module Handbook by the Module Coordinator/Convenor no later than noon on Monday 10 November 2014.